

This is a discussion on Governing between Ralph Allison and Charity, the Professor CIE

Charity is a spirit who borrowed the body of Marie, a patient with multiple personalities, so that she could talk to me about various subjects. Traditionally, she would have been called an archangel. This is a transcription of a tape recording of the conversation, so her syntax is exactly as she spoke to me.

GOVERNING IN ATHENS, GREECE

Ralph: Then let me ask then on the question of government representation. The old style was kings, and initially they would be the most powerful warrior in the tribe. Isn't that generally who became a king? The others die off and only the strong survive. He was also a charismatic leader whom everybody respected.

Charity: You have to remember that when, as you say, in ancient Greece, they had drawn the representatives by lot. They had also for the way that the battles were done, or if they had won a great battle, so they were then deemed to be very important to be leader of that great country.

Ralph: That is one style of picking a leader, OK. I'm just saying.

Charity: That is an inadequate style. We do not enforce the idea of the idea that you humans have of destroying another Essence. Why bother to try and kill another human being?

Ralph: I'm not debating that, I'm just pointing out that the original king, many times, was the most successful leader of their army.

Charity: The most successful warrior and leader, but there was an avenue which was distant in history, you can't find it in your literature, but there was an avenue with one civilization or culture that we were involved in that they were elected for their wisdom only, to run a country.

Ralph: I'm just pointing out the sequential ways. The next one is the kingdom that then goes by birth and the king's son then becomes the next king. The king of England – that's the way we have it, right? These are styles that have existed.

Charity: These are all part of The Great Deception.

Ralph: Let me try and understand what was being deceived in this political – I don't get the connection between the Great Deception and the political succession of leadership.

Charity: You have to remember the succession of leadership was to build up the country in your globe to what it is now. We want it all needs to be reversed back to the culture that we have been involved in quite some time ago. To bring it back to electing or having the Guardian installing into the Essence to let that human know that they have the wisdom to run that country or that continent or that state or whatever you choose to call it.

Ralph: I have an automatic question. How does this child then growing up to be the leader let anybody know about this to where they have a chance to be a leader?

C: It will be acknowledged.

DISCUSSION:

Charity and I often discussed national elections, and the difficulty in getting “good people” to win the election. Charity always knew who were supposed to lead a country, as that was in their Life Plan. So, to Charity, there was no need to have an election. Just let the person with the Life Plan which included being President of the USA be the president.

I was never able to figure out how that method matched with the democratic ideal of each citizen having a vote. Such a contradiction didn't seem to faze Charity.