

This is a conversation between Ralph Allison and Charity, a Professor CIE.

MARY MAGDALENE

R: That's a side of him which does not fit into the great noble picture. We have others, like the religious leaders who were apparently noble in everything they did. However it was interesting with Jesus, Mary Magdalene was the one lady that was always by his side, a prostitute, and according to his own disciples, he taught her more than he taught the male disciples, and they rejected her because they couldn't have a woman in the church after he died. But still and all, they very carefully kept all women from having a part of the organization they put together afterwards.

C: We have a question.

R: Yes.

C: If we were in a female species now, are you listening to our words?

R: Yes, I am. Those were the days when men didn't care to have women in charge of anything. Now we have them in charge of governments and companies and what have you. But let me ask you a question about Mary Magdalene. It was a very studious, quite mature lady. Could she have been the same Mary Magdalene that was the Inner Self Helper in that case they reported in Amsterdam when they had a nun who was a multiple and her ISH called herself Mary Magdalene? Could that have been the Mary Magdalene from Christ's day?

C: We are not answering your question.

R: You are not answering my question. Well, I'm just curious. I wasn't around at the time to get these detailed records. I don't think it was a common name. You don't know, huh?

C: We are not answering your question.

R: You are not answering my question. Well, they did have an MPD in those days, with an ISH.

C: We are not answering your question.

R: All right.