

This is a conversation between Ralph Allison and Charity, a Professor CIE.

MOSES

Charity: Ok so those are four of the Commandments. The first one is true, that you are never justified as a human to destroy another Essence. That is clear and simple, but what it sounds to us is that the human Moses came down and instead of telling them you cannot kill or destroy anyone's Essence, he stated that "you could not destroy another human being."

Ralph: Nobody has ever talked about killing Essences in there. That wouldn't be a concept, if they understood it, that they could even talk about. It is like killing electricity. You are not going to kill electricity. It can't be done. So why bother making a rule against it?

C: Have we explained regarding rules?

R: This is what ethics starts out with.

C: First of all, these are what humans go by. What we go by are facts. There are no rules.

R: I will give you the exact words here and it is Moses saying on the mountain, "Moses spoke to me as the fire stood between you and the Lord at that time etc. The Lord said, "I am the Lord your God who rescued you from Egypt where you were slaves." That is the introduction. First rule, "Worship no God but me."

C: "Worship no God but me?"

R: That's what it says.

C: The Creator doesn't care what you worship as long as you have some kind of faith so you feel comfortable with your Essence. We are the ones who worship The Creator.

R: Thank you for clarifying that. That's number one. Second one: Do not make for yourselves any images of anything in heaven or on earth, in the water, under the earth, Do not bow down to any idol or worship it. I am the Lord your God and I tolerate no rivals. I bring punishment on those who hate me and unto their descendants down to the third and fourth generation. But show my love to thousands of generations of those who love me and obey my laws."

C: The Creator would have never said that. The Creator does not punish. The Creator has us to aid him. The Creator is Love and nothing else. Therefore The Creator does not care if you make anything that is an image.

R: These are like statues, what they call idols.

C: Do you not have those now in your churches?

R: (Picking up Russian picture on block) This is a very common one in Russia, this type of picture. They have these in their churches all the time.

C: But this is not of The Creator.

C: Why would The Creator want to write out something that He delegated to the human population on fixed rules? There are no rules in our realm. Why should The Creator choose to have rules for the human population? Why would He need to change the avenue of the way things are run?

R: I'm looking at the setting of this, you see. Because, "Moses gave God's laws and teachings to the people of Israel. It was after they had come out of Egypt and were in the valley east of the Jordan River, opposite of the town of Bethpore, that he gave them all these laws. This was in the territory that had belonged to King Sheehan, and the Ammorites, who had ruled in the town of Heshban. Moses and the people of Israel defeated him when they came out of Egypt. They occupied his land and the land of King Og of Bashan, the other Amerite king who lived east of the Jordan." So they come into this territory, conquered the people who lived there, and were setting up their own civilization.

C: Why would The Creator want to destroy another population?

C: But of course. And that is understandable. But by following these principles, you can see that The Creator does not change. The Creator is forever. The Creator does not care about social controls.

R: Oh, how could you say that? We have seen that from Moses on down, from the Ten Commandments. God told us to behave this way.

C: The Creator did not tell them that.

R: Well, that is the word he passed on to his people.

C: It was not.

R: And you are telling them that Moses made those up by himself.

C: Of course.

R: Well, I would say the CIE at that time needed them made up.

C: Of course.

R: So they made it appear as if this miracle occurred and God must be behind it.

C: We have an avenue in favor of that. If The Book is correct, which it is not, when your human called Moses came down from the mountain with the tablets, but then he broke them, correct? And therefore he had to make new ones. Did he make them? Or did he state that the Creator did? R: The Creator gave him the first ones.

C: But then he broke those.

R: I presume he had to carve out new ones that he would believe are identical to the first ones.

C: How would Moses have remembered what the first ones were?

R: His Essence memory was very good. That gave him a perfect chance to write in anything he wanted. And he had a responsibility to run this group of ragtag people who didn't know how to get along with each other.

C: Correct.

R: He had like a gang trying to set up some procedural rules so they

C: Correct.

R: He didn't have a parliament, he didn't have a police force, he didn't have any tools that they had agreed upon. Nobody elected him leader and gave him authority over him.

C: Yes.

R: And the only authority they recognized was their God.

C: Right.

R: So you will have to admit he was pretty smart.

C: And by using that power he was able to develop the social controls that are in process now.

R: But because they are in the Bible and the Bible has been declared by these church people to be the word of God, you see, the inspired Word of God.

C: We would like these humans to point out where The Creator wrote.